

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                               |           |                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
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| <b>AWARD/CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    | 1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)                                     |           | RATING                                                                                           | PAGE 1 OF 60 PAGES   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 2. CONTRACT (Proc. Inst. Ident.) NO.<br>GS00Q14OADS328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | 3. EFFECTIVE DATE<br>See Block 20C                                                            |           | 4. REQUISITION/PURCHASE REQUEST/PROJECT NO.                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 5. ISSUED BY<br><br>General Services Administration<br>OASIS Program Management Office<br>819 Taylor Street<br>Fort Worth, TX 76102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | 6. ADMINISTERED BY (If other than Item 5)                                                     |           | CODE                                                                                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 7. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>Peerless Technologies Corporation<br>2300 National Road<br>Fairborn, OH 45324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    | 8. DELIVERY<br><input type="checkbox"/> FOB ORIGIN <input type="checkbox"/> OTHER (See below) |           | 9. DISCOUNT FOR PROMPT PAYMENT                                                                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | ITEM                                                                                          |           |                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 11. SHIP TO/MARK FOR<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | FACILITY CODE                                                                                 |           | 12. PAYMENT WILL BE MADE BY<br>CODE                                                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:<br><input type="checkbox"/> 10 U.S.C. 2304(c)() <input type="checkbox"/> 41 U.S.C. 253(c)()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | 14. ACCOUNTING AND APPROPRIATION DATA<br>2014-A-00-285X-GS10-Q00SA000-AR105                   |           |                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 15A. ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15B. SUPPLIES/SERVICES<br>See Contract Document<br>OASIS SB POOL 3 | 15C. QUANTITY<br>1                                                                            | 15D. UNIT | 15E. UNIT PRICE<br>1,250                                                                         | 15F. AMOUNT<br>1,250 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 15G. TOTAL AMOUNT OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                                                               |           |                                                                                                  | \$ 1,250             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 16. TABLE OF CONTENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                                               |           |                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SEC.                                                               | DESCRIPTION                                                                                   | PAGE(S)   | (X)                                                                                              | SEC.                 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PAGE(S) |
| PART I - THE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                                               |           | PART II - CONTRACT CLAUSES                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A                                                                  | SOLICITATION/CONTRACT FORM                                                                    |           |                                                                                                  | I                    | CONTRACT CLAUSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B                                                                  | SUPPLIES OR SERVICES AND PRICES/COSTS                                                         |           | PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.                                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C                                                                  | DESCRIPTION/SPECS /WORK STATEMENT                                                             |           |                                                                                                  | J                    | LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D                                                                  | PACKAGING AND MARKING                                                                         |           | PART IV - REPRESENTATIONS AND INSTRUCTIONS                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E                                                                  | INSPECTION AND ACCEPTANCE                                                                     |           |                                                                                                  | K                    | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F                                                                  | DELIVERIES OR PERFORMANCE                                                                     |           |                                                                                                  | L                    | INSTRS., CONDS., AND NOTICES TO OFFERORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | G                                                                  | CONTRACT ADMINISTRATION DATA                                                                  |           |                                                                                                  | M                    | EVALUATION FACTORS FOR AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H                                                                  | SPECIAL CONTRACT REQUIREMENTS                                                                 |           |                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 17. <input checked="" type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return 1 copies to Issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.) |                                                                    |                                                                                               |           |                                                                                                  |                      | 18. <input type="checkbox"/> SEALED-BID AWARD (Contractor is not required to sign this document.)<br>Your bid on Solicitation Number _____ including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the terms listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.) |         |
| 19A. NAME AND TITLE OF SIGNER (Type or Print)<br><i>Michael C. Bridges, President</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                                               |           | 20A. NAME OF CONTRACTING OFFICER<br>Tommy G. Thomas                                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 19B. NAME OF CONTRACTOR<br>BY <i>Michael C. Bridges</i><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | 19C. DATE SIGNED<br>27 Feb 2014                                                               |           | 20B. UNITED STATES OF AMERICA<br>BY <i>Tommy G. Thomas</i><br>(Signature of Contracting Officer) |                      | 20C. DATE SIGNED<br>3/12/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |

|                       |                                                           |        |               |
|-----------------------|-----------------------------------------------------------|--------|---------------|
| <b>AWARD/CONTRACT</b> | 1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700) | RATING | PAGE OF PAGES |
|                       |                                                           |        | 1   60        |

|                                                        |                                    |                                             |
|--------------------------------------------------------|------------------------------------|---------------------------------------------|
| 2. CONTRACT (Proc. Inst. Ident.) NO.<br>GS00Q14OADS725 | 3. EFFECTIVE DATE<br>See Block 20C | 4. REQUISITION/PURCHASE REQUEST/PROJECT NO. |
|--------------------------------------------------------|------------------------------------|---------------------------------------------|

|                                                                                                                                     |      |                                           |      |
|-------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------|------|
| 5. ISSUED BY<br><br>General Services Administration<br>OASIS Program Management Office<br>819 Taylor Street<br>Fort Worth, TX 76102 | CODE | 6. ADMINISTERED BY (If other than Item 5) | CODE |
|-------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------|------|

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 7. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>Peerless Technologies Corporation<br>2300 National Road<br>Fairborn, OH 45324 | 8. DELIVERY<br><input type="checkbox"/> FOB ORIGIN <input type="checkbox"/> OTHER (See below) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|

|                                |                                                                                   |      |
|--------------------------------|-----------------------------------------------------------------------------------|------|
| 9. DISCOUNT FOR PROMPT PAYMENT | 10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN | ITEM |
|--------------------------------|-----------------------------------------------------------------------------------|------|

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|------------------------------|---------------|-------------------------------------|
| 11. SHIP TO/MARK FOR<br>CODE | FACILITY CODE | 12. PAYMENT WILL BE MADE BY<br>CODE |
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| 13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:<br><input type="checkbox"/> 10 U.S.C. 2304(c)( ) <input type="checkbox"/> 41 U.S.C. 253(c)( ) | 14. ACCOUNTING AND APPROPRIATION DATA<br>2014-A-00-285X-GS10-Q00SA000-AR105 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

| 15A. ITEM NO. | 15B. SUPPLIES/SERVICES                   | 15C. QUANTITY | 15D. UNIT | 15E. UNIT PRICE | 15F. AMOUNT |
|---------------|------------------------------------------|---------------|-----------|-----------------|-------------|
|               | See Contract Document<br>OASIS SB POOL 6 | 1             |           | 1,250           | 1,250       |

15G. TOTAL AMOUNT OF CONTRACT ▶ \$ 1,250

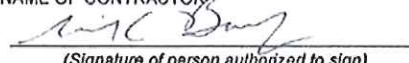
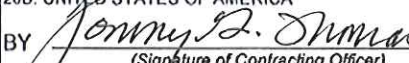
16. TABLE OF CONTENTS

| (X)                   | SEC. | DESCRIPTION                           | PAGE(S) | (X)                                                      | SEC. | DESCRIPTION                                                      | PAGE(S) |
|-----------------------|------|---------------------------------------|---------|----------------------------------------------------------|------|------------------------------------------------------------------|---------|
| PART I - THE SCHEDULE |      |                                       |         | PART II - CONTRACT CLAUSES                               |      |                                                                  |         |
|                       | A    | SOLICITATION/CONTRACT FORM            |         |                                                          | I    | CONTRACT CLAUSES                                                 |         |
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|                       | E    | INSPECTION AND ACCEPTANCE             |         |                                                          | K    | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS |         |
|                       | F    | DELIVERIES OR PERFORMANCE             |         |                                                          | L    | INSTRS., CONDS., AND NOTICES TO OFFERORS                         |         |
|                       | G    | CONTRACT ADMINISTRATION DATA          |         |                                                          | M    | EVALUATION FACTORS FOR AWARD                                     |         |
|                       | H    | SPECIAL CONTRACT REQUIREMENTS         |         |                                                          |      |                                                                  |         |

CONTRACTING OFFICER WILL COMPLETE ITEM 17 (SEALED-BID OR NEGOTIATED PROCUREMENT) OR 18 (SEALED-BID PROCUREMENT) AS APPLICABLE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| 19A. NAME AND TITLE OF SIGNER (Type or Print)<br><br>Michael C. Bridges President | 20A. NAME OF CONTRACTING OFFICER<br><br>Tommy G. Thomas |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|

|                                                                                                                                                               |                                 |                                                                                                                                                                |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 19B. NAME OF CONTRACTOR<br>BY <br>(Signature of person authorized to sign) | 19C. DATE SIGNED<br>27 Feb 2014 | 20B. UNITED STATES OF AMERICA<br>BY <br>(Signature of Contracting Officer) | 20C. DATE SIGNED<br>3/12/2014 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|